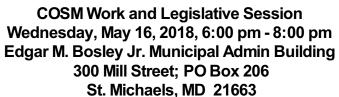
AGENDA

COSM

Commissioners





- I. Call to Order Pledge of Allegiance
- II. Agenda Amendments
- III. Announcements from COSM and Staff
- IV. Comments from the Public
- V. Consent Agenda

VI. Ordinances eligible for Vote

· Ordinance No. 492: Speed Monitoring System

AN ORDINANCE OF THE COMMISSIONERS OF ST. MICHAELS TO AMEND CHAPTER 312 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWN OF ST. MICHAEL BY ADDING A NEW ARTICLE VI ENTITLED 'SPEED MONITORING SYSTEMS' FOR THE PURPOSE OF AUTHORIZING THE USE OF SPEED MONITORING SYSTEMS IN SCHOOL ZONES WITHIN THE TOWN; PROVIDING THAT THE TITLE OF THIS ORDINANCE SHALL BE DEEMED A FAIR SUMMARY AND GENERALLY RELATING TO SPEED MONITORING SYSTEMS IN THE TOWN OF ST. MICHAELS

Ordinance No. 493: FY18 Budget Amendments

AN ORDINANCE OF THE COMMISSIONERS OF ST. MICHAELS TO AMEND THE BUDGET FOR FISCAL YEAR 2018, AS ADOPTED ON APRIL 26, 2017, EFFECTIVE MAY 16, 2017

VII. Ordinances for Discussion

Ordinance No. 489: Clarification of 'Dwelling Unit' and 'Immediate Family'

AN ORDINANCE TO AMEND THE CODE OF THE TOWN OF ST. MICHAELS, CHAPTE 340 ZONING, SUBSECTION 340-108 DEFINITIONS; TO AMEND THE DEFINITIONS O "DWELLING UNIT (HOUSEKEEPING UNIT)" AND "FAMILY" TO FURTHER DEFINE & SINGLE FAMILY DWELLING UNIT; AND TO LIMIT THE TOTAL NUMBER OF UNRELATED PERSONS THAT MAY DWELL AS A FAMILY

VIII. Items for Discussion

- Realtor open house signs and/or directional signage
- IX. Commissioners Calendar

- X. Comments from the Commissioners
- XI. Announcement of Future Meetings

May 28 2018 - Office closed for Memorial Day June 10-13 2018 - Maryland Municipal League Convention June 20 2018 - 6:00 - Town Office - COSM Regular Work & Legislative Session

XII. Adjournment

Public Participation: All comments from the public will be taken during the period set aside for "Comments from the Public". To be recognized, a member of the public should raise his or her hand and wait to be recognized by the President. Comments and questions should be kept brief and to the point, and be directed to the President.